

OWNERSHIP STATEMENT

I the undersigned, being all parties having any record title interest in the real property being subdivided, do hereby consent to the preparation and recordation of this final map.

As owner,
Richard V. Hamilton


Richard V. Hamilton

~~Trustee:~~
~~The Company, a California Corporation, trustee under deed of trust as instrument No. 2003002873 of Official Records, Mono County on March 21, 2003~~

~~James D. Core~~
~~President, Inyo-Mono Title Company, a California Corporation~~

NEVADA
State of Nevada)
County of Essex) ss.



On August 20, 2003

before me,

Heather Peri
a Notary Public in and for said County and State, personally appeared

Richard V. Hamilton

☐ personally known to me - OR ☒ I appeared to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and (optional) official seal:

Heather Peri
Notary Public (sign and print name)
My commission expires May 22, 2005
County of my principal place of business: Clark County, Nevada

State of _____)
County of _____) ss.

On _____ before me,

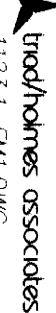
a Notary Public in and for said County and State, personally appeared

James D. Core

personally known to me - OR ☐ I appeared to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and (optional) official seal:

Notary Public (sign and print name)
My commission expires: _____
County of my principal place of business: _____

 Redphones Associates

11-23-01 - F&M 1.0MCS

PLANNING COMMISSION'S CERTIFICATE

This final map has been reviewed by the undersigned and found to be in substantial conformance with the approved or conditionally approved tentative map.

Therefore, in accordance with the provisions of the Town of Mammoth Lakes Ordinance, No. 64-10, Section 17.20.170, this map is hereby approved.

Said approval having been ratified by the Town of Mammoth Lakes Planning Commission on August 13, 2003.

By William L. Trench
Mammoth Lakes Planning Commission Secretary

TAX COLLECTOR'S CERTIFICATE

I hereby certify that, according to the records on file in this office, there are no liens against this subdivision, or any part thereof, for unpaid state, county, municipal, local taxes or special assessments collected as taxes, except taxes or special assessments not yet payable. Taxes or special assessments collected as taxes which are a lien but not yet payable are estimated to be in the amount of \$ 2,372.22 for parcel(s) 136-136B and sufficient security conditioned upon payment of these taxes is hereby acknowledged.

Shirley A. Cronney
Mono County Tax Collector

By Shirley A. Cronney
Date 8-10-2003
Deputy Mono County Tax Collector

C.C. & R.'S NOTE

The declaration of covenants, conditions, restrictions and reservations affecting Parcel 1 of parcel Map No. 36-194 was recorded on 20, as last, No. _____ of Official Records in the Office of the Mono County Recorder.

SIGNATURE OMISSIONS

The signature(s) of the following, owner(s) of an easement(s) as disclosed by deed(s) recorded in the referenced books of Official Records of the County of Mono, is/are omitted from this map of section 66436 subsection (a)(3)(A)(i) of the subdivision map act.

California Interstate Telephone Company	Book 36, Page 131 of Official Records: Public Utility Easement
California Electric Power Company	Book 36, Page 131 of Official Records: Public Utility Easement
County of Mono	Book 134, Page 284 of Official Records: Drainage Easement

CONDOMINIUM NOTE

This subdivision is a condominium project as defined in Section 1350 of the Civil Code of the State of California, containing a maximum of 3 (residential) dwelling units and is filed pursuant to the Subdivision Map Act.

RECORDER'S CERTIFICATE

Filed this 11th day of September, 2003 at 9:11 A.M., in Book 4 of Parcel Maps at Page 136-136B, at the request of Richard Hamilton

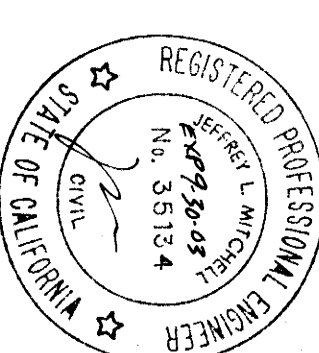
Instrument No. 2003003944 Fee: \$ 10.00

Rena Nolan
Mono County Recorder

By Sharon B. Hale
Deputy Mono County Recorder

TOWN ENGINEER'S STATEMENT

This map has been examined by me and the subdivision as shown is substantially the same as it appeared on the tentative map, and any approved alterations thereof. All provisions of the Subdivision Map Act and any local ordinances applicable at the time of approval of the tentative map have been complied with.

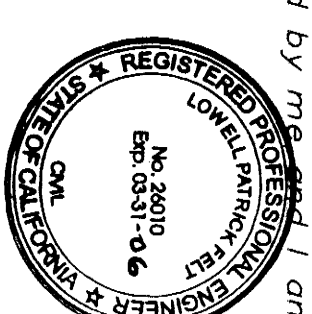


Jeffrey L. Mitchell
Lic. exp. 9/30/03
Mammoth Lakes Town Engineer

TOWN SURVEYOR'S STATEMENT

This map has been examined by me and I am satisfied that this map is technically correct.

Date 8-11-03

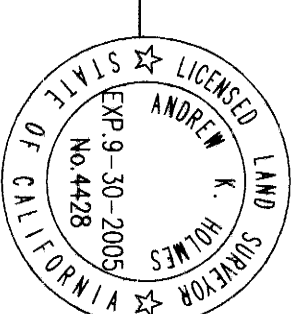


David P. Felt
Lic. exp. 3/31/06
Mammoth Lakes Town Surveyor

SURVEYOR'S STATEMENT

I hereby state that this final map and survey were made by me or under my direction that the survey made during January, 2003 is true and complete as shown; that all the monuments are of the character and occupy the positions indicated, or will be set in such positions on or before October 31, 2003, and that such monuments are, or will be, sufficient to enable the survey to be retraced.

Date _____



Andrew K. Holmes L.S. 4428
Lic. exp. 9/30/05

**LES BELLES MONTAGNES
PARCEL MAP NO. 36-194
FOR CONDOMINIUM PURPOSES**

IN THE TOWN OF MAMMOTH LAKES, MONO COUNTY, CALIFORNIA

BING A SUBDIVISION OF LOT 10 OF TIMBER RIDGE ESTATES
SUBDIVISION ADDITION NO. 3 IN THE TOWN OF MAMMOTH LAKES
RECORDED IN BOOK 2 PAGE 21 OF MAPS IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY.

TOGETHER WITH THAT PORTION OF AN ALLEY, ADJACENT ON THE SOUTH ABANDONED BY MONO COUNTY RESOLUTION 20-71, DATED APRIL 20, 1971, A CERTIFIED COPY RECORDED JUNE 2, 1971 IN BOOK 23 PAGE 42 AND SECTION 20, TOWNSHIP 20S, RANGE 12E, BOOK 128 PAGE 150, OF SAID LOT 10.